## References for ODS Certification Examinations in 2026

Downloads from NCRA are the correct version of each testable resource.

\*Updates from 2025 list highlighted in green\* - Updated 12/16/2025

Cancer Registry Management Principles & Practice for Hospitals and Central Registries, 4th Edition; NCRA <a href="https://www.ncra-usa.org/About/Store/4th-Edition-Textbook">https://www.ncra-usa.org/About/Store/4th-Edition-Textbook</a>

CoC 2025 STandards for Oncology Registry Entry (STORE) Manual [Updated April 2025]; ACS, Commission on Cancer

Download at <a href="https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/STORE-2025.pdf">https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/STORE-2025.pdf</a>

Optimal Resources for Cancer Care | 2020 Standards [Updated October 2025]; ACS, Commission on Cancer

Download at <a href="https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/Optimal\_Cancer\_Care25.pdf">https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/Optimal\_Cancer\_Care25.pdf</a>

Professional Practice Code of Ethics (Revised 2023); NCRA

## REFERENCES FOR OPEN-BOOK SECTION OF EXAMINATION

The open-book resources will be made available as PDFs - with search functionality - within the exam platform during your testing appointment. Candidates should NOT bring any references to their exam appointment.

AJCC Cancer Staging Manual <a href="https://a.co/d/h9E16To">https://a.co/d/h9E16To</a> + Cancer Staging System Version 9 <a href="https://a.co/d/iKJbDyV">https://a.co/d/iKJbDyV</a>

- Part XI Breast [8th Edition, 4th printing Manual]
- Part XIII Male Genital Organs [8th Edition, 4th printing Manual]
- Part XIV Urinary Tract [8th Edition, 4th printing Manual]
- Lung [Version 9]

NOTE: Access to files during the test is limited to the listed sites.

Appendix A: Site Specific Surgery Codes from 2025 STORE Manual

Download at <a href="https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/AppendixA\_25.pdf">https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/AppendixA\_25.pdf</a>

Grade Manual: Grade Coding Instructions and Tables v3.2 [September 2024]; NAACCR

Download at <a href="https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/Grade-Manualv3.2.pdf">https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/Grade-Manualv3.2.pdf</a>

Radiation Chapter from 2025 STORE Manual

Download at https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/RadiationCh 2025.pdf

Solid Tumor Rules. [December 2024]; National Cancer Institute SEER

Download at https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/STR 2025.pdf

Summary Stage 2018 Coding Manual v3.3. [November 2025]; National Cancer Institute SEER

Download at https://www.ncra-usa.org/Portals/68/PDFs/CertificationPDFs/Summary-Stage 2025.pdf